# BRITISH BORDER F.C.C. AGM REPORT

**BRITISH BORDER F. C. C.**

**A.G.M. Report :- The following Officials were elected for 2015**.

**President**—S J Moyers

**President Elect**.—J Sykes

**Chairman**—J Sykes

**Vice Chairman**—S Lucas

**Gen Sec./Treasurer**/**Show/Patronage Sec**.—R S Norman 3 Eskdale Close, Beechwood West, Runcorn Cheshire, WA7 2QX 01928 567319

**Auditors**—J Sykes and J J Hamlett

**Publicity Officer**—Mrs. M Norman

**Border Convention Delegates**—R S Norman & T Ward

**Life Members** :- J Sykes, J Hamlett, J Fairhurst, J Bishop, R S Norman, C Norfield,

 F Driscoll, C Oakes, S J Moyers, D Boughey, R Redcliffe, K Wadkin, L Read, T Ward, R Reid

**Hon. Vice Presidents** :- P Meacock, S Lucas, L Read, Mrs. M Norman, B Underwood, P R Warne, M Jurik, D Brown, L Carr, J Sankey, R Eagles, Mrs. D Leadbetter, R Rigby, L Graffin,

 T Cully, T Hickey, T Finn, Mrs. L Jones, Mrs. L Rigby, Mrs. A Pass, W E Brown,

 S Davies, B Leech. Mrs. M. Sykes, Mrs. A. Morgan.

**Committee**— K Wadkin, , J J Hamlett, P Meacock, T Ward, S Davies, R Eagles. J Miller, P Kinsey, P Jewell.

**Show Manager-**  T Ward

**Trophy Steward**—No Nomination

**International Team Cordinator** ---- K Wadkin

**Subsciptions For 2015—Single £6, Senior Citizens £4, Partnerships £12, Husband and Wife Partnership £8.**

**Affiliation Fee £6 from 2016**

**2015 SHOW DATE:- Open & Club Show, 21st & 22nd November, At The Marine Hall, Fleetwood.**

**Judges-: M. Davies, E. Grant, S. Percy, S. Roberts & G.Sraughan**

**Further information from-: R. S. Norman. Tel. 01928 567319**

**R. S. Norman Gen. Sec.**

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